



પાયાની સાક્ષરતા અને અંક ફાળ



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
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Civil Helpline No. 079-22880051

No. SS/Civil/ 2025/ 31954-956

Date: 30/6/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/s. Visnagar Taluka Majoor
Sahakari Mandali Ltd.
Darbar Road, Visnagar
Dist - Mehsana**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 5 School for School of Excellence at various Location in ARAVALLI district.**" under Package No. **SS/SOE/ARV/3926** for the contract price Rs. **28133626.40 (Rupees Two Crore Eighty One Lakh Thirty Three thousand Six hundred Twenty Six Paise Forty Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **ARAVALLI** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **ARAVALLI**